STATE ACTIONS

Resource Development Coordinating Committee Governor's Office of Planning and Budget 5110 State Office Building SLC, UT 84114

Phone No. 537-9230

1. State Agency	2. Approximate date project will start: March, 2005
School and Institutional Trust Lands Administration	11111111, 2000

3. Title of proposed action: Easement 55 Amendment, Kanarraville Town

4. Description of Project:

The Trust Lands Administration has received a request from Kanarraville Town to amend their existing easement for a waterline to include an area around their spring. The additional area will include approximately 0.5 acres which encompasses the spring area to allow for protection and maintenance of the spring.

5. Location and detailed map of land affected (site location map required, electronic GIS map preferred) (include UTM coordinates where possible)

Township 37 South, Range 12 West, SLB&M

Section 36: (within) 0.5 acres Iron County.

- 6. Possible significant impacts likely to occur:
- Fencing of the spring area will allow for better water quality for the culinary water system and protection of the spring.
- Additional area will allow for maintenance of the spring area and upgrading of the spring.
- 7. Identify local government affected
 - a. Has the government been contacted? Yes, local government is the applicant. Iron County Commission will also receive a copy of this form.
 - b. When? 11/17/04
 - c. What was the response? Pending
 - d. If no response, how is the local government(s) likely to be impacted? Positive impact for Kanarraville Town, no impact to Iron County.
- 8. For acquisitions of land or interests in land by DWR or State Parks please identify state representative and state senator for the project area. Name and phone number of state representative, state senator near project site, if applicable: Not Applicable
 - a. Has the representative and senator been contacted?

9. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1) Five County Association of Governments, John Williams, Executive Director, P.O. Box 1550, 906 N. 1400 W., St. George, UT. 84771-1550.	
10. For further information, contact: Louis Brown	11. Signature and title of authorized officer
Phone:435-896-6494	Date:11/17/2004

